

Please type or print in ink.

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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Filed Date: 03/14/2021 09:55 PM SAN: FPPC

NAME OF FILER (LAS	T) (FIRST)	(MIDDLE)
Abdulhaq	Haifaa	
I. Office, Agen	cy, or Court	
Agency Name (I	Do not use acronyms)	_
California Ins	stitute of Regenerative Medicine	
Division, Board, I	Department, District, if applicable	Your Position
		ICOC Board Member
► If filing for mu	Iltiple positions, list below or on an attachment. (Do	not use acronyms)
A		Destruction
Agency:		Position:
2. Jurisdiction	of Office (Check at least one box)	
		Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
Multi-County		County of
□ o::		
3. Type of Sta	tement (Check at least one box)	
De	ne period covered is January 1, 2020, through ecember 31, 2020 .	Leaving Office: Date Left/(Check one circle.)
	ne period covered is/, the cember 31, 2020 .	rough The period covered is January 1, 2020 , through the date of leaving office.
× Assuming (Office: Date assumed	The period covered is/, through the date of leaving office.
Candidate:	Date of Election and office	sought, if different than Part 1:
4. Schedule S	ummary (must complete) ► Total nu	umber of pages including this cover page:
Schedules	• • • •	
Schedule	• A-1 - Investments – schedule attached	Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule	e A-2 - Investments – schedule attached	Schedule D - Income - Gifts - schedule attached
Schedule	B - Real Property - schedule attached	Schedule E - Income - Gifts - Travel Payments - schedule attached
— M		
	 No reportable interests on any schedule 	
5. Verification		
MAILING ADDRESS (Business or Agency	STREET Address Recommended - Public Document)	CITY STATE ZIP CODE
1999 Harriso		Dakland CA 94612-3520
DAYTIME TELEPHO		EMAIL ADDRESS
(510) 340		up reviewed this statement and to the heat of my brandedge the information and to the
	easonable diligence in preparing this statement. I ha y attached schedules is true and complete. I ackno	ve reviewed this statement and to the best of my knowledge the information contained wledge this is a public document.
I certify under p	penalty of perjury under the laws of the State of	California that the foregoing is true and correct.
Date Signed	03/14/2021 09:55 PM	Signature Electronic Submission
	(month day year)	(File the originally signed paper statement with your filing official)

SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION			
Name			
Haifaa Abdulhaq			

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. Per Government Code Section 89506, these payments may not be subject to the gift limit. However, they may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

► NAME OF SOURCE (Not an Acronym)	► NAME OF SOURCE (Not an Acronym)
Morphosys	BMS
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
470 Atlantic Ave	Route 206
CITY AND STATE	CITY AND STATE
Boston, MA	Lawrenceville, NJ
501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE	501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S): 02 / 05 / 20 - 02 / 05 / 21 AMT: \$ 3000	DATE(S): 02 / 05 / 20 - 02 / 05 / 21 AMT: \$ 3000
► MUST CHECK ONE: ☐ Gift -or- ☒ Income	► MUST CHECK ONE: Gift -or Income
Made a Speech/Participated in a Panel	Made a Speech/Participated in a Panel
X Other - Provide DescriptionAdvisory Board	Other - Provide DescriptionAdvisory Board
▶ If Gift, Provide Travel Destination	► If Gift, Provide Travel Destination
NAME OF SOURCE (Met on Associate)	► NAME OF SOURCE (Not an Acronym)
► NAME OF SOURCE (Not an Acronym) Amgen	Novartis
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
One Amgen Center Drive	One health Plaza
CITY AND STATE	CITY AND STATE
Thousand Oaks, CA	East Hanover, NJ
501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE	501 (c)(3) or DESCRIBE BUSINESS ACTIVITY, IF ANY, OF SOURCE
DATE(S): 02 / 05 / 20 - 02 / 05 / 21 AMT: \$ 5000	DATE(S): 02 / 05 / 20 - 02 / 05 / 21 AMT: \$ 3000
► MUST CHECK ONE: ☐ Gift -or- 🔀 Income	► MUST CHECK ONE: Gift -or- Income
Made a Speech/Participated in a Panel	Made a Speech/Participated in a Panel
X Other - Provide DescriptionAdvisory board	Other - Provide DescriptionAdvisory Board
► If Gift, Provide Travel Destination	► If Gift, Provide Travel Destination
Comments:	